



RANCHO LAS FLORES FACILITY USE FORM

Pack # _____ Troop # _____ Team # _____ Crew # _____

District _____ Council _____

Today's Date: _____

Arrive: _____

Day Date Time

Depart: _____

Day Date Time

# of Scouts:	Male _____	Female _____
# Non-Scout Youth:	Male _____	Female _____
# of Adults:	Male _____	Female _____
Total People Attending: _____		

In keeping with current Boy Scouts of America policy, any group using Rancho Las Flores will have at least two leaders present at all times (One of which must be registered with BSA – BSA units only – and at least 21 years of age). ***BSA Units must bring their approved Tour Permits and Roster to Camp***

This registered adult Leader will be in attendance throughout our stay in camp:

Name: _____ Position: _____

Address: _____

City, State, and Zip Code: _____

Day Phone: _____ Evening/Cell Phone: _____

Unit insurance is required for attendance at camp. All Units from outside the Orange County Council must indicate their Unit insurance program (Non-BSA Groups must provide \$1 million liability certificate and sign a hold-harmless agreement):

Company Name: _____

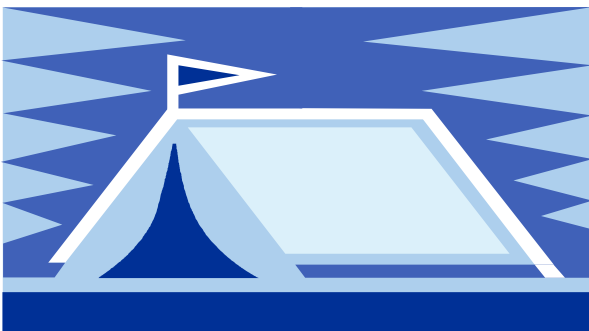
Policy #: _____

Expiration Date: _____

NOTE: All reservations must be made **at least two weeks in advance; programs require 3-4 week advance notice.** The fees must be paid when making your reservations/or a minimum deposit of \$100. The balance is due at least two weeks prior to camping trip (current fees listed below). If your trip is canceled, **written notice of your cancellation** must be received **at least two weeks prior to the camping reservation date** and all refunds are subject to a 15% cancellation fee. **No refunds are given for "no-shows."** Groups must haul out their own trash. **All BSA groups must bring an approved tour permit to camp.**

CAMP USE FEES PAID: \$ _____ BUILDING RENTAL FEES PAID \$ _____ PROGRAM FEES PAID: \$ _____
 (Call first for availability.)

* Parent Permission forms are required for shooting archery/guns



CAMP FACILITY	PROGRAM AREA/FEES PAID
<input type="checkbox"/> Barn	<input type="checkbox"/> Archery * _____ # Participants
	<input type="checkbox"/> BB Gun Range * _____ # Participants
	<input type="checkbox"/> Tomahawk Throw * _____ #Participants
	<input type="checkbox"/> Service Project (No Charge)

To make your reservation: Complete this registration form and return it with your payment to: OCC, BSA - 1211 East Dyer Road, Santa Ana, CA 92705-5605. Or FAX the form with your MasterCard, Visa, or American Express information to (714) 546-0415 Attn: Volunteer Services. Or you can check our website at www.ocbsa.org for online registration information. A confirmation of your reservation and will be mailed to you two weeks prior to this event



2005 RANCHO LAS FLORES USE FEES

PROGRAM	BSA FEES	NON BSA FEES
Camp use fees	\$8.00 Covers use of campsite, access to restrooms/port-a-johns and water (both are nearby, if not in campsite) Portable toilets, in a ratio of 1 per 50 participants. Additional portable toilets are available for a charge. Ages 3 and under are free Ages 4-5 are ½ price	\$10.00 Groups must provide a \$1 million liability certificate and sign a hold-harmless agreement. Covers use of campsite, access to restrooms/port-a-johns and water (both are nearby, if not in campsite) Portable toilets, in a ratio of 1 per 50 participants. Additional portable toilets are available for a charge. Ages 3 and under are free Ages 4-5 are ½ price
Barn only	\$75.00 + \$75.00 cleaning deposit	\$100.00 + \$75.00 cleaning deposit
Archery Range	\$1.50 per person + charge for lost arrows \$50.00 flat fee groups of 200 or more Minimum charge - \$10.00	\$2.50 per person + charge for lost arrows Minimum charge - \$50.00
BB Gun Range	\$1.25 per person Minimum charge - \$10.00	\$1.50 per person Minimum charge - \$30.00
Tomahawk Throw	\$1.25 per person \$50.00 flat fee groups of 200 or more Minimum charge - \$10.00	\$1.50 per person Minimum charge - \$30.00
Conservation or other Service Projects	No charge, no minimum participation	No charge, no minimum participation

*****FOR PROGRAM INFORMATION, REGISTRATION, FACILITY QUESTIONS AND AVAILABILTY, PLEASE CALL CAMPING DEPARTMENT AT: 714-546-8558 X 136**